## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neturn Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
			State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Infa	Months for Infanta under one Year.	der and			If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
Peter	Jahry.	Hot famou	Roman Catholie	Cannot Read	60	+	Me	Retired farmer	Married	Co Talway	Jush Englis	
Nooney	Jahy	Wife	Roman Catholie	Cannot Read	76	_	J.		Married	6. Talway	Trish	~
John	Fahry	Son,	Roman Catholic	Readquite	29		16	Farmer .	Married	60 Galway	Frist Englist	_
Mary	Taky	Daughter in law	Roman Catholic	Read	28		J	_	Married	6. Galway	Frist & Englis	
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	No Persons ABSENT on the be entered here: EXCEPT is who may be out at Wont that Night, and who is the Family should be with Subject to the above snarr the Family should be withis Wife, Children, and Visitors, Boar Christian Name.  Oter  John John John	No Persons AMENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  John Jahy  John Jahy  John Jahy	No Persons ABEENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or ThAPELLING, &c., during that Night, and who herturn Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of the Sunday, while, Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of "Daughter," or other relative; "Servant," dec.  Christian Name.  Surname.  Surname.	No Persons assert on the night of Sunday, March 31st, to be entered lever: EXECUTE those (not enumerated elsewhere) that Night, and who instruction, the Name of Monday.  APRIL 1st.  State whether "Bead of Family, or Religious Denomination, or Religious Denominatio	No Persons AMEENT on the might of Sanday, March Sist, to sho may be out at Work or TRAYELLING, &c., during that Night, and who next with Home or Monary, The Christian Name.  Subject to the above featuretion, the Name of the Head of Family, Nighter, and other Relatives; then the names of the Wile, Children, and other Relatives; then the names of the Wile, Children, and other Relatives; then the names of the Wile, Children, and other Relatives; then the names of the Wile, Children, and other Relatives; then the names of the Wile, Children, and other Relatives; then the names of the Wile, Children, and other Relatives; then the names of the Wile, Children, and other Relatives; the the those of the Wile, Children, and other Relatives; the the those of the Wile, Children, and other Relatives; the the those of the Wile, Children, and other Relatives; the the those of the Wile, Children, and other Relatives; the theory of the Wile, Children, and other Relatives; the the those of the Wile, Children, and other Relatives; the theory of the Wile, Children, and other Relatives; the the names of the Wile, Wile, Wile, Wile, Wile, Wile, Wile, Wile, and the Wile, which each person belongs.  State here the particular, the Relation, to which each person belongs.  State here the particular, the Wile, which is the whether "Read of Pamily," but to enter the particular t	No Persons LAMENT ON the William of Smithely, March 21st, to be sendered how; accounted how; accounted how a server though of Smithely Part Night, and who intermediate, the Name of the Head of Pamily, Pant Night, and who intermediate, the Name of the Head of Pamily, Pant Night, and who intermediate, the Name of the Head of Pamily, Pant Night, and who intermediate, the Name of the Head of Pamily, Pant Night, and who intermediate, the Name of the Head of Pamily, Pant Night, and who intermediate, the Name of the Head of Pamily, Pant Night, and the Night of Pamily, Pant Night, and the Night of Pamily, Pant Night	No. Person sames on the right of Sueday, March 1st.  No. Person sames of the right of Sueday, March 1st.  No. Person sames of the region of the sueday be out at Work or That 1st.  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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Velly out Signature of Enumerator.)