| | 2nd EXAM | PLE | ist EXAMPLE | - | | | | | | | | | | | |
|---|--|---|--|--|----|--|--|---|--|--|--------------------------------|---------------------------------|---|--------|--|
| | 014000 | | 00~1000×000× | | | Number | | | | | | | | | |
| | Alice Caroline Jane Sarah | Ajonn Eliza Patrick Patrick Hosse Mary John Peter Catherine | John Eliza Patriok Hose Mary John Peter Catherine | | - | Christian Name, | Children and c then those of V Serva | the Name of the Head of the Family should be written first then the names of his Wife | de, during than RETURN HON APR | contered here; | No Persons AB | Name an | | | |
| | Richardson, Richardson, Richardson, Whitmore, M'Cutcheon, | | Moran, Moran, Moran, Noran, Power, Wilson, Donovan, Murphy, | | io | | Surname. | Children and other Relatives; then those of Visitors, Boarders Servants, &c. | be out at Work or Travelling. de., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not numerated described that | | Name and Surname. | | | |
| | Head of Family. Wife Daughter, Visitor, Servant, | | Head of Family, Wife, Son, Daughter, Daughter, Nicce, Boarder, Servant, Servant, | | | 10 | State whether "Head of Family," or "Wife," "Son," or other Relative: "Visitor," "Boarder," "Servant," &co. | | | - | Relation to Head of Family. | | | | |
| | Please fill this column in accordance with suggestions given above. | | Please fill this column in accordance with suggestions given above. | The state of the s | * | | to which they belong. | de la constantina | | ticular Religion, or Religious Penomina- tion, to which each person belongs. Members of Protestan | Grata barrie | Religious Profession. | | | |
| | Read and Write. Read and Write. Cannot Read. Read and Write. Read and Write. | | Read and Write, Read and Write, Read and Write, Read and Write, Read and Write, Cannot Read, Read, | | 5, | | | State here whether he or she can "Read and Write," can "Read" only or "Cannot Read." | | | 1 | Education. | 1 | PA- | |
| | % | | 88 8 8 | | 6. | Males, | 55- | | | | - | Age (last Birthday) and Sex. | | TE | |
| | 28 8 months, 51 16 | | 8 23 8 | | 7. | Females. | A orang of | "I month," &c. | For Infants under | Insert Age opposite each name: the Ages of Males in column 6, and the Ages of Females in | - Sund | Birthday) | | ATTERN | |
| | Printer—Compositor. Dressmaker. Nurse—Domestic Servant. | | Wool Weaver, Seamstress, Scholar, Farm Servant, General Servant | | çe | mestic dubies at home. | other female relatives solely engaged in do- | | School, or eceiving regular instruction at home, should be | State the purticular Rank. Profession. Irwie, or other Employ ment of each person, children or young persons attending a | or occupation. | | | TABI | |
| - | Married, Married, Single, Widow, Single, | | Married, Married, Single, Single, Single, Widower, Single, | 1 | 9. | Whether "Married," "Witower," "Witower," "Witow," "Single," | | | | | | | | LES. | |
| | | | | 404 | 10 | Completed years the present Marriage has lasted. If less than one year, write "under one." | | State for entere | as to marriage. | Hontan | | | | | |
| | 10 | | | 110 | = | born alive. | Total | E II | Children b | State for each Married Woman entered on this Schedule the number of :- | to marriag | | | | |
| | 111-1 | | 111111-1 | 124 | 10 | living. | Children | o children born e write "None" in column 11. | orn alive to | d Woman hedule | | | | | |
| | Co. Antrim. Dublin City. Co. Antrim. England. Co. Antrim. | | Co. Waterford. Co. Waterford. Co. Waterford. Co. Waterford. Co. Waterford City Scotland. Co. Clare. Cork City. | 13. | | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | | | | | Where Born. | Where Born. | | | |
| | Ш | | Irish and English, Irish and English, Irish | 11. | | - | entry nade in | opposite the names of those who can speak both languages. In other | speaks frish only. and the words "Irish & English" | Write the word "TRISH" in this column opposite the name of each person who | Irish Language. | | | | |
| | Blind. | | Deaf & | 11 | - | per per | posite th | Write | | Dumb Bills of It | If De | | | | |

2nd EXAMPLE. ist EXAMPLE.

CENSUS OF IRELAND, 1911.



FAMILY RETURN.-FORM A.

| - | | 1 | youp. 1 |
|---------|--------------------------------|-------------------|---------|
| | County. | Lalway UK | 1 |
| | Poor Law Union. | Laluta. | |
| t | District Io- oral Division. | Count | - |
| | Barony. | Dunks offin | Farm |
| | Parish. | blance of | - AH |
| | Townland. | Commet a Was | 1 1 |
| | City. | | 1 47 |
| entary | Borough. | 2 22 | filled |
| Parilam | Division. | South rates | be fi |
| U | rban District. | - du | 2 3 |
| | Town or Village. | 0 | paces |
| Str | eet, &c., with o. of House. | 0 | - 88 |
| Hee | Name of ad of Family. | James Wealist, Me | 1 |
| | 1 | No. on Form B. 15 | 72 |

GENERAL INSTRUCTIONS.

HEADS OF FAMILIES are requested to insert the particulars specified on the other side, in compliance with the Census (Ireland) Act, 1910, 10 Edw. VII., and 1 Geo. V., c. 11.

If a House be let or sub-let to Separate Families, or to Lodgers (not Boarders), each HEAD OF A FAMILY OR LODGER must make a return for his portion of the house upon a SEPARATE FORM.

Hotel and Lodging-house Keepers, and Stewards of Clubs, are to give a Return of all Persons who arrive at their Establishments on Monday, the 3rd of April, and who had not been Enumerated elsewhere.

Enumerated elsewhere.

This Paper will be CALLED FOR ON Monday, April 3rd, or as soon after as possible, between the hours of half-past eight in the forenoon and six in the afternoon, by the appointed Enumerator, and it is desirable that the required particulars be written in the proper columns by the Morning of that Day, in order that his progress may not be delayed. The Enumerator will assist such Persons as may not be able to fill the Form themselves. themselves.

No question shall be put by the Enumerator for the purpose of obtaining information other than the information required by the Forms and instructions issued under the authority of

The facts will be published in General Abstracts only, and strict care will be taken that the Returns are not used for the gratification of curiosity, or for any other object than that of rendering the Census as complete as possible. If any person employed in taking the Census communicates without lawful authority any information acquired in the course of his employment, he is liable to punishment under the Official Secrets Act, 1889.

Attention is directed to the Extracts from the Census Act printed on this Form; and also to the Directions at head of

WILLIAM J. THOMPSON, EDWARD O'FARRELL, DANIEL S. DOYLE,

J. B. DOUGHERTY, Dublin Castle,

8th December, 1910.

Printed for His Majesty's Stationery Office
By BROWNE AND NOLAN, LIMITED, Dublin. 4221-8/1. 1,600,000. 11,10. Bob. 1.

INSTRUCTIONS

FOR FILLING UP THE COLUMN HEADED "RANK, PROFESSION, OR OCCUPATION."

A person following more Distinct Occupations than one, should insert each of them in the order of their importance.

- 1. The Titles of PEERS and other PERSONS OF RANK to be inserted as well as any important office they may hold.
- 2. MEMBERS OF PARLIAMENT, MAGISTRATES, ALDERMEN, and other important public Officers, to state their profession or occupation, if any, after their official rank or title.
- 3. All persons serving in the **ARMY AND NAVY** to state their rank, and the branch of the service to which they belong. Officers to state whether on the Active or the Retired List; Pensioners from the Army and Navy to state the service to which they belong.
- 4. All persons in the CIVIL SERVICE to state their rank, and the department or branch to which they belong; those retired or superannuated to be distinguished.
- 5. MINISTERS OF RELIGION.—Clergymen of every religious denomination are requested to describe themselves according to their clerical rank or position, and to state distinctly the Religious Body to which they belong.
- 6. LEGAL PROFESSION.—Barristers to state whether they are in actual practice. The designation Solicitor to be confined to those whose names are actually on the Roll. Clerks in Solicitors' offices should state whether they are Solicitor's Managing, Articled or General Clerk. Officers of any Court to state the name of the Office, and the name of the Court the Court.
- 7. Members of the MEDICAL PROFESSION to state whether they practise as Physician, Surgeon, Dentist, Oculist, General Practitioner, Apothecary, Medical Assistant, &c., or are "not practising." They should also state the University or other Society of which they are Graduates,
- 8. PROFESSORS, TEACHERS, PUBLIC WRITERS, AUTHORS, and SCIENTIFIC MEN, to state the particular branch of Science of Literature which they follow: Artists, the art which they cultivate. Graduates should enter their degrees in this column.
- 9. STUDENTS of Theology, Law, or Medicine, and Undergraduates of any University, to be so returned.
- 10. SCHOLARS.—Children or young persons attending a School or receiving regular instruction at home to be returned as Scholars.
- 11. FARMERS.—This term is to be applied only to the occupiers of land. Sons or Daughters employed at home or on the farm may be returned—"Farmer's Son," "Farmer's Daughter." Persons employed on the farm and sleeping in the Farmer's house should be described as Farm
- 12. AGRICULTURAL LABOURERS, SHEPHERDS, and others employed on Farms, but not living in the Farmer's house, should be described as Agricultural Labourers, Shepherds, &c.
- 13. PERSONS ENGAGED IN COMMERCE as Merchants, Brokers, Agents, &c., to state in all cases the particular branch of Commerce in which they are engaged, or the commodity in which they chiefly deal.—Examples: "Corn Merchant," "Member of ——— Stock Exchange," "Tea Agent."

COMMERCIAL CLERK, COMMERCIAL TRAVELLER, SHOPMAN-always to add in what branch of business.

- 14. In TRADES, MANUFACTURES, or other Business, Masters should, in all cases, be distinguished.—Example: "Carpenter-Master.'
- 15. WORKERS in MANUFACTURES, and generally in the Mechanical Arts, should distinctly state the particular BRANCH OF WORK, and the MATERIAL, if they are not implied in the names, as in Brassfounder, Iron-moulder. Where the trade is much sub-divided, both TRADE and BRANCH are to be returned thus—"Watchmaker—Finisher"; · Printer—Compositor.'
- 16. MINERS should state the description of Mine in which they work.—Examples: "Coal Miner," "Lead Miner," "Copper Miner," &c. The term Miner should never be used alone.
- 17. ENGINEERS.—Civil Engineers, and Mining Engineers, to be so described. Workmen employed in works or factories are to be distinctly described.—Examples: "Engine Smith at Factory," "Engine Fitter at Works." Engine Drivers, Stokers, and Firemen to be described in connection with the manufactory, railway, steam-vessel, &c., in which they are employed.—Examples: "Railway Engine Driver," "Stoker in Linen Factory." "Engineer" alone is not to be used.
- 18. ARTISANS and MECHANICS should invariably state the particular branch of mechanical art or business in which they are employed.
- 19. WEAVER.—"Silk," "Wool," "Worsted," "Cotton," &c., should always be written before this general term, so as to express distinctly the material which he weaves; thus, "Cotton Weaver."
- 20. DOMESTIC SERVANTS should be described according to the nature of their service, adding in all cases "Domestic Servant."— Examples: "Coachman—Domestic Servant," "Gardener—Domestic Servant," " Cook-Domestic Servant."
- 21. LABOURERS, PORTERS, to be described according to the nature of their employment. Examples: "Railway Porter," "Bricklayer's Labourer," "Labourer in Iron Works," "General Labourer,"—see also Instruction No. 12. The term Labourer should never be used
- 22. Persons ordinarily engaged in some industry, but OUT OF EMPLOYMENT at the time of the Census, should be so described; as "Bricklayer, unemployed"; "Carpenter, unemployed."
- 23. PERSONS FOLLOWING NO PROFESSION, TRADE, OR CALLING, and holding no public office, but deriving their incomes chiefly from land, houses, dividends, interest of money, annuities, &c., should describe themselves accordingly. The indefinite terms Gentleman, Esquire, are not to be used. Persons who have RETIRED FROM BUSINESS to be entered thus—"Retired Farmer," "Retired
- 24. WOMEN AND CHILDREN.—The occupation of those who are regularly employed from home, or who follow any business at home, is to be distinctly recorded, but no entry should be made in the case of those solely engaged in domestic duties at home. See also Instruction No. 10.

NOTE.—For Examples of the mode of filling up this Return see Pattern Tables on another part of this Form.

Extracts from the Census (Ireland) Act, 1910, 10 Edw. VII., and 1 Geo. V., cap. 11.

Sec. 7. (2.) " If any person refuses to answer or wilfully gives a

Sec. 2. (5.) "Every Enumerator may ask all such questions of all persons within his district, respecting themselves or the persons constituting their respective families, and respecting such further particulars as may be necessary for the purpose of taking the said a fine not exceeding five pounds: Provided that no person shall be subject to any such penalty for refusing to state his religious profession."

CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 15

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND SURNAME. | | NAME AND SURNAME. | | NAME AND SURNAME. | | NAME AND SURNAME. RELATION to Head of Family. RELIGIOUS PROFESSION. | | EDUCATION. | AGE (last Birthday) and SEX. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb Dumb only; Blind; |
|-----------------------|--|--|-------------------|--|---|--|---|--|---|---|-------------------------------------|----------------------------------|---|---|----------------------------------|--|-------------|-----------------|--|
| nber. | Subject to the above inst Head of the Family then the names of | ABSENT on the Night of Sunday, April e entered here; EXCEPT those (not enu- elsewhere) who may be out at WORK or AING, &c., during that Night, and who HOME ON MONDAY, APRIL 3RD. "Son the above instruction, the Name of the the Family should be written first; names of his Wife, Children, and elatives; then those of Visitors, Servants, &c. "Board "Servants | | belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] | Whether "Married," "Widower," "Widow," or "Single," | Completed years the present Marriage has lasted. If less than one | in column 11. | | in what County or City; if elsewhere, state the name of the Country. | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry | Write the respective infirmities | | | | |
| | Christian Name. | Surname. | &c. | Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | year, write "under one." | Total Children born alive. | Children still living. | | should be made in this column. | | | | | |
| | 1. | 2. | Kega. | 1. 1 | 5. | 6. | 7. | - 2/ 8. | 9. | 10. | 11. | 12. | 113. | 14. | 15. | | | | |
| 1 | games | greatest Me | Stamily | Troman bathle | bannol read | 40 | : | Harmer | Marrie | 1 | | | lev, Jalu | Es wish Thy | kil | | | | |
| 2 | Margaret | Greatish | 1 wife | 60 | Kead write | = | 40 | = | Married | 4 | None | : | Le | 60 | | | | | |
| 3 | Honor | Greatish | Mother | 00 | Cannot read | = | 75- | = | Widow | | 6 | ** | W | 20 | | | | | |
| 5 6 7 8 9 | | | | | | | | | | | | | | | | | | | |
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| 15 | | | | | GH STALL | | | | | | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Thomas Fit ferulation Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

James Wealish Signature of Head of Family.